

**CITY OF LONG BEACH  
PLANNING COMMISSION AGENDA  
333 W. Ocean Boulevard – (562) 570-6321  
(562) 570-6068 FAX  
June 2, 2005  
CITY COUNCIL CHAMBER**

**STUDY SESSION** 12:00 – Willmore City Plan and Downtown Parking Management Plan (Redevelopment Agency Staff)

**ADJOURN**

**PUBLIC HEARING** (reconvene) 1:30 PM

**CALL TO ORDER**

**ROLL CALL** Gentile, Greenberg, Jenkins, Rouse, Sramek, Stuhlbarg, Winn

**PLEDGE OF ALLEGIANCE**

**MINUTES** May 5, 2005

**SWEARING OF WITNESSES** Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

**GUIDE FOR PERSONS INTENDING TO SPEAK**

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. **Remarks are generally limited to 3 minutes.**

1. State your **Name** and **Address**.
2. **Organization** you represent if any.
3. State whether **For or Against** the proposal.
4. Your **Statement** should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

## Written Testimony

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Planning and Building, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners Agenda folder, but may not be reviewed by individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

## PRESENTATION

Presentation by City Manager's  
Office

Fiscal Year 2006 City Budget Development

## CONSENT CALENDAR

### 1A. Case No. 0503-23

Condominium Conversion,  
Tentative Parcel Map, Local  
Coastal Development Permit  
CE 05-52

(Lemuel Hawkins,  
Project Planner)

**Robert Vargo**

**2138 E. 1<sup>st</sup> Street (Council District 3)**

Request for approval of Vesting Tentative Map No. 062497 and a Local Coastal Development Permit to convert ten (10) residential dwelling units of an existing apartment building into condominiums.

RECOMMENDATION:

Planning Commission approve Tentative Parcel Map No. 062497, subject to conditions.

### 1B. Case No. 0405-22

Modification to an approved permit  
CE 04-107

(Derek Burnham,  
Project Planner)

**Andy Edwards**

**3131 E. Broadway (Council District 3)**

Modification of an Approved Permit to allow outdoor wine tasting at an existing wine store.

RECOMMENDATION:

Planning Commission approve the modification, subject to revised conditions of approval.

### 1C. Downtown Parking Management Plan Update

(Barbi Clark,  
Development Project Manager)

RECOMMENDATION:

Planning Commission receive and file.

## **MATTERS FROM THE AUDIENCE**

## **MATTERS FROM THE DEPARTMENT OF PLANNING AND BUILDING**

- a. Updates:
  - 1) City Council Actions
  - 2) General Plan Update
  
- b. Preview of June 16, 2005 agenda

<b>Study Session</b> 510 Pine Avenue 23-4 <sup>th</sup> Place 330 Cedar	<b>Green Buildings</b> CUP for internet cafe Modification to approved permit for condo project Appeal of a denial of a Certificate of Appropriateness by the Cultural Heritage Commission for an awning located at building entrance
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- c. Other

## **MATTERS FROM THE PLANNING COMMISSION**

## **ADJOURN**

*The City of Long Beach intends to provide reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, please call 48 hours prior to the event/program/service at 570-6351.*